

# KEEPING OUR PROMISE TO AMERICA'S VETERANS

#### May 22, 2023

Dear Directors of Guidance and Counseling:

The Disabled American Veterans, Dept. of New Jersey is sponsoring our Annual Scholarship Program for 2023. There will be (3) \$1,500 scholarship awards available this year.

Enclosed you will find the application and the rules for the program. We are sending the information to your office so that they can be sent to High Schools in your area.

We appreciate your assistance in getting this communication out to the schools, as there are many districts within each county. Please send out as many as possible so all High Schools seniors will have the opportunity to take advantage of this wonderful program that has been made possible by the generosity of deceased veteran Charles Kosmutza.

Sincerely,

Johnnie Walker, State Adjutant, Department of N.J. 609-396-2885



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## 2023 Scholarship Committee

### TO WHOM IT MAY CONCERN:

The New Jersey Disabled American Veterans will be awarding (3) three \$1,500.00 Scholarships to graduating High School Seniors for post High School Education. (College, Community College, Trade School, etc).

The Scholarship Committee has established the following criteria for eligibility:

- 1. Applicant must be a **New Jersey resident**
- 2. Applicate must be a natural or adopted descendant of a member of the Disabled American Veterans, Dept. of NJ (sons, daughter, grandsons,
  - Granddaughters, nieces, nephews, cousins).
- 3. Applicant must be a Graduating High School Senior.
- 4. Applicant must submit, in his or her own words, an essay of no more than 500 words on: "Does social media do more harm than good"?
- 5. Application and essay must be typed or printed legibly in its entirety.
- 6. Current transcript of high school grades.
- 7. Copy of letter of acceptance for admission to the college that you have applied to.
- 8. Proof of Academic awards/honors
- 9. Projected major course of study.
- 10.Future career plans.
- 11. Applicant must **sign and date authentication. Parent or guardian signature is** also required if applicant is under the age of 18.
- 12. All applicants must be received by mail **no later than** <u>3:00 PM May 17,</u> <u>2023.</u>
- 13. Applicant must provide **proof of relationship and that the veteran is a member of the Disabled American Veterans.**

The Committee will select (3) three winners of all eligible





applications. The winners will be invited to attend our State Convention to present their essay and receive their check. If there are any questions, please contact our office.





## SCHOLARSHIP APPLICATION

## DEADLINE: May 17, 2023 BY 3:00 P.M.

(Applications, Essays, DAV Member Status may be faxed to 609-396-9562)

| (Last)                        | (First)                                     | ( <b>M.I.</b> )  | Male   | Female   |  |
|-------------------------------|---|--|--|--|--|
| ETE ADDI                      | RESS & ZIP COD                              | Е:   |  |  |  |
| <b>TELEPHONE NUMBER:</b>      |   |  | STUDENT SOCIAL SECURITY #  |  |  |
| HIGH SCHOOL NAME:             |   |  | <b>TELEPHONE NUMBER:</b>   |  |  |
| HIGH SCHOOL ADDRESS:          |   | COUNT  | COUNTY:  |  |  |
| SCHOOL YOU WILL BE ATTENDING: |   | ACCEPTE  | ACCEPTED: YES/NO   |  |  |
| APPLICANTS SIGNATURE:         |   |  | DATE:  |  |  |
|                               | ETE ADDI<br>ONE NUM<br>CHOOL NA<br>CHOOL AI | ETE ADDRESS & ZIP COD<br>ONE NUMBER:<br>CHOOL NAME:<br>CHOOL ADDRESS:<br>OU WILL BE ATTENDING: | ETE ADDRESS & ZIP CODE:<br>ONE NUMBER: STUDEN<br>CHOOL NAME: TELEPH<br>CHOOL ADDRESS: COUNT<br>OU WILL BE ATTENDING: ACCEPTE | ETE ADDRESS & ZIP CODE:<br>ONE NUMBER: STUDENT SOCIAL<br>CHOOL NAME: TELEPHONE NUM<br>CHOOL ADDRESS: COUNTY:<br>OU WILL BE ATTENDING: ACCEPTED: YES/NO |  |

PARRENT/GUARDIAN SIGNATURE (UNDER 18):





(ALL applications & essays become the property of this organization. Please make copies of this application & Rules for distribution to High Schools.)